PERALTA COMMUNITY COLLEGE DISTRICT

**IMPROVEMENT PLAN**

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| **Item** | **Area(s) for Improvement** | **Recommended Activity/Action** | **Timeline for Completion** | **Improvement Achieved?** |
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| **SIGNATURES** |
|  |  |  |  |  |  |
| **Tenure Candidate** | **Date** | **TRC Chair** | **Date** | **Dean/Supervisor** | **Date** |