PERALTA COMMUNITY COLLEGE DISTRICT

**IMPROVEMENT PLAN**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Item** | **Area(s) for Improvement** | | **Recommended Activity/Action** | | | **Timeline for Completion** | | **Improvement Achieved?** | |
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| **SIGNATURES** | | | | | | | | | |
|  | |  | |  |  | |  | |  |
| **Tenure Candidate** | | **Date** | | **TRC Chair** | **Date** | | **Dean/Supervisor** | | **Date** |